

ARIZONA DIGITAL GOVERNMENT SUMMIT

FAX YOUR REGISTRATION TODAY!

May 25-26, 2005

GOVERNMENT TECHNOLOGY®

EXECUTIVE EVENTS

A Government Technology Executive Leadership Forum

To register, please complete form. AFFIX YOUR BUSINESS CARD or PRINT. This information will be used to create your name badge. PLEASE SPELL OUT YOUR ORGANIZATION'S NAME. PLEASE READ ALL INSTRUCTIONS BEFORE SUBMITTING YOUR REGISTRATION.

AZ-PDF-1

Make photocopies for
additional registrants

First Name	Last Name
Title	Phone Number
Agency/Organization	
Department/Division	
Street Address	
Mail Stop/Mail Code	Fax
City	State Zip
E-mail Address	

» 1. To Register (Complete this form and submit with payment)

MAIL: Arizona Digital Government Summit

100 Blue Ravine Road, Folsom, CA 95630

FAX: 916.932.1470

For more information, please call Jen Coe at 800.917.7732 ext. 345

or email: jcoe@erepublic.com

To register on-line: www.govtech.net/events

» 2. Registration Plans

INDIVIDUAL REGISTRATION

\$145 for Government / \$1,250 Industry

\$99 Government - before April 22, 2005

» 3. Indicate Method of Payment

☐ **Check Enclosed.** Make check payable to **Government Technology**
(Please reference Arizona Summit on check)

☐ **Purchase Order attached** (A hard copy of the purchase order or a letter
of intent on department letterhead is necessary in order to process.)

☐ **VISA/Mastercard/Amex card #** _____

Credit Card Users please note: Government Technology is a subsidiary of
e.Republic, Inc. Your credit card statement will reference e.Republic, Inc.

Name on Card _____ Expiration Date _____

Signature _____

Bill to: _____ FEDERAL ID # 68-002-0714

Name: _____

Organization: _____

Address: _____

Phone: _____

Credit card receipts will be sent via email. If you would like the credit card
receipt to be sent to an email address different than above, please
indicate it here: _____

» 4. Cancellation Policy

Cancellations must be submitted in writing; phone cancellations will not be accepted. No refunds or
cancellations after **April 22, 2005**. Substitutions will be accepted and are encouraged. Call with
the name change.

***Special Accommodations:** It is important to *Government Technology* that you enjoy the Summit. If
due to a physical challenge you have any special needs, accommodations or requirements, please let
us know and we will do our best to accommodate you.

Please Note: We may want to share our mailing list with our sponsors. If you do not wish your
name included, please indicate here. ☐ NO – do not share my information.

» 5. Attendee Profile (must be filled out to register)

1. I wish to receive a free subscription
to **GOVERNMENT TECHNOLOGY®** Magazine:

☐ YES ☐ NO

☐ Please renew my subscription

☐ H Marketing/Sales Management
or Supervision

☐ J Law Enforcement

☐ Z Other _____
(must specify)

Signature (required) _____

Date _____

2. Please indicate your **BRANCH OF
GOVERNMENT** or **BUSINESS
ACTIVITY** (check one only)

- ☐ A State Government
- ☐ B County Government
- ☐ C Municipal Government
- ☐ D Federal Gov't. (non-military/military)
- ☐ E Special District, Public Utility
- ☐ F Government Association
- ☐ W Other Government
- ☐ Y Private Sector – System/Software/
Network Integrator
- ☐ Z Private Sector – Suppliers to Government
- ☐ X Other (SPECIFY) _____

3. Which category **BEST** describes your
JOB FUNCTION/ CLASSIFICATION?
(check one only)

- ☐ A Administrative/Policy Management
or Supervision
- ☐ B Elected Official
- ☐ C Financial/Procurement Management
or Supervision
- ☐ D Information Systems/Technical
Management or Supervision
- ☐ E Operations/Project Management
or Supervision
- ☐ F Professional Management or Supervision
- ☐ G Consultant Management or Supervision

4. What is the primary **FUNCTION** of
your **AGENCY/DEPARTMENT?**
(check one only)

- ☐ 01 Administrative/Business &
Consumer Affairs
- ☐ 02 Records Mgmt/Archives
- ☐ 03 Justice Judicial/Courts/
Prosecution/Defense/Corrections
- ☐ 04 Law Enforcement/Public Safety/
Fire/Emergency Services/911
- ☐ 05 DP/Telecom or Information Services
- ☐ 06 Education (K-12)
- ☐ 07 Education (Higher Ed)
- ☐ 08 Elected Official - Legislative/
Admin/Staff
- ☐ 09 Finance/Revenue/Accounting/
Audit
- ☐ 10 Forestry/Land Mgmt/Parks
& Recreation/Agriculture
- ☐ 11 Health, Welfare & Social Services,
Housing & Community Development
- ☐ 12 Library
- ☐ 13 Personnel/Human Resources/Training
- ☐ 14 Public Works/Engineering/
Public Utility/Transportation
- ☐ 15 Purchasing/General Services
- ☐ 16 Regulatory/Licensing
- ☐ 17 Wastewater/Sanitation/Environment
- ☐ 18 Zoning/Land Use/Planning
- ☐ 19 Printing/Publishing
- ☐ 20 Consulting/Marketing/Research
- ☐ 99 Other _____
(must specify)